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SUMMARY REPORT PEND OREILLE COUNTY, WA
RUN DATE:11/27/17 GENERAL ELECTION
RUN TIME:04:53 PM NOVEMBER 7, 2017

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| PRECINCTS COUNTED (OF 27) | 27 | 100.00 |
| REGISTERED VOTERS - TOTAL | 0 | |
| BALLOTS CAST - TOTAL. | 3,899 | |
| Advisory Vote No.16 | | |
| Vote for 1 | | |
| Repealed. | 2,805 | 76.20 |
| Maintained | 876 | 23.80 |
| Advisory Vote No.17 | | |
| Vote for 1 | | |
| Repealed. | 3,084 | 83.67 |
| Maintained | 602 | 16.33 |
| Advisory Vote No.18 | | |
| Vote for 1 | | |
| Repealed. | 2,884 | 77.78 |
| Maintained | 824 | 22.22 |
| Leg #7, Senator | | |
| Vote for 1 | | |
| Shelly Short | 2,410 | 63.59 |
| Karen Hardy. | 1,370 | 36.15 |
| WRITE-IN. | 10 | .26 |
| State Rep, Dist #7, Pos. #1 | | |
| Vote for 1 | | |
| Jacquelin Maycumber | 2,346 | 62.68 |
| Susan Swanson | 1,386 | 37.03 |
| WRITE-IN. | 11 | .29 |
| Port Comm. #2 | | |
| Vote for 1 | | |
| Robert L. Shanklin | 2,538 | 97.73 |
| WRITE-IN. | 59 | 2.27 |
| Hosp #1, Comm #2 | | |
| Vote for 1 | | |
| Lois Robertson. | 2,063 | 98.05 |
| WRITE-IN. | 41 | 1.95 |
| Hosp #1, Comm #3 | | |
| Vote for 1 | | |
| Lynnette Elswick | 1,362 | 53.71 |
| Susan M. Johnson | 1,157 | 45.62 |
| WRITE-IN. | 17 | .67 |
| Hosp Dist #2, Comm #2 | | |
| Vote for 1 | | |

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| Shannon M. Keller. | 543 | 98.37 |
| WRITE-IN. | 9 | 1.63 |
| S/D #56, Dir. Dist #1 | | |
| Vote for 1 | | |
| Rick Hughes. | 1,540 | 97.65 |
| WRITE-IN. | 37 | 2.35 |
| S/D #56 Dir. Dist. #2 | | |
| Vote for 1 | | |
| Roberta Clausen | 1,514 | 97.30 |
| WRITE-IN. | 42 | 2.70 |
| S/D #59, Dir. #1 | | |
| Vote for 1 | | |
| Michael Keogh | 393 | 98.99 |
| WRITE-IN. | 4 | 1.01 |
| S/D #59, Dir. #3 | | |
| Vote for 1 | | |
| Mark Cutshall | 352 | 98.88 |
| WRITE-IN. | 4 | 1.12 |
| S/D #59, Dir. #5 | | |
| Vote for 1 | | |
| Tom Foster | 357 | 98.35 |
| WRITE-IN. | 6 | 1.65 |
| S/D #414-61, Dir. Dist #2 | | |
| Vote for 1 | | |
| Brad Erickson | 8 | 100.00 |
| WRITE-IN. | 0 | |
| S/D #414-61 Dir. Dist #3 | | |
| Vote for 1 | | |
| Joanne Greer | 8 | 100.00 |
| WRITE-IN. | 0 | |
| S/D #416-62 Dir. Dist #1 | | |
| Vote for 1 | | |
| Gary Vanderholm | 144 | 99.31 |
| WRITE-IN. | 1 | .69 |
| S/D #416-62, Director #2 | | |
| Vote for 1 | | |
| Scott Ellsworth | 120 | 65.93 |
| Jon Roman | 62 | 34.07 |
| WRITE-IN. | 0 | |
| S/D #416-62, Dir. Dist #5 | | |
| Vote for 1 | | |
| Brandi Maynard. | 133 | 100.00 |
| WRITE-IN. | 0 | |
| S/D #70, Dir. Dist.#1 | | |
| Vote for 1 | | |
| Ryan Kiss | 595 | 97.70 |

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| WRITE-IN. | 14 | 2.30 |
| S/D #70, Dir. Dist.#2 | | |
| Vote for 1 | | |
| Scott Jungblom. | 563 | 98.08 |
| WRITE-IN. | 11 | 1.92 |
| S/D #70. Dir. at Lg. Pos. #2 | | |
| Vote for 1 | | |
| Larry "Bear" Holter | 570 | 97.60 |
| WRITE-IN. | 14 | 2.40 |
| Cusick - Mayor | | |
| Vote for 1 | | |
| Chris Evers. | 18 | 41.86 |
| Ken Murray | 24 | 55.81 |
| WRITE-IN. | 1 | 2.33 |
| Cusick, Council Pos. #1 | | |
| Vote for 1 | | |
| Duane Schofield | 19 | 50.00 |
| WRITE-IN. | 19 | 50.00 |
| Cusick, Council Pos. #2 | | |
| Vote for 1 | | |
| Roger R. Brown. | 40 | 97.56 |
| WRITE-IN. | 1 | 2.44 |
| Cusick, Council Pos. #5 | | |
| Vote for 1 | | |
| Linda Monfort | 35 | 92.11 |
| WRITE-IN. | 3 | 7.89 |
| Ione, Mayor | | |
| Vote for 1 | | |
| Charles Spears. | 76 | 92.68 |
| WRITE-IN. | 6 | 7.32 |
| Ione, Council #1 | | |
| Vote for 1 | | |
| John Redinger | 81 | 98.78 |
| WRITE-IN. | 1 | 1.22 |
| Ione, Council #2 | | |
| Vote for 1 | | |
| Ken Timmreck | 66 | 83.54 |
| WRITE-IN. | 13 | 16.46 |
| Ione, Council #5 | | |
| Vote for 1 | | |
| Jessica Pearson | 75 | 96.15 |
| WRITE-IN. | 3 | 3.85 |
| Town Ione, Prop #1 | | |
| Vote for 1 | | |
| Approved? | 63 | 59.43 |
| Rejected? | 43 | 40.57 |

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| Town Metaline, Mayor | | |
| Vote for 1 | | |
| Pete Daggett | 48 | 96.00 |
| WRITE-IN. | 2 | 4.00 |
| Town Metaline, Council #2 | | |
| Vote for 1 | | |
| Victoria (Tori) Reeve | 50 | 100.00 |
| WRITE-IN. | 0 | |
| Metaline Falls, Mayor | | |
| Vote for 1 | | |
| Tara Leininger. | 57 | 81.43 |
| WRITE-IN. | 13 | 18.57 |
| Metaline Falls, Council, Pos#1 | | |
| Vote for 1 | | |
| Tessin Maxwell. | 72 | 98.63 |
| WRITE-IN. | 1 | 1.37 |
| Town Metaline Falls, Council #3 | | |
| Vote for 1 | | |
| Sam McGeorge | 69 | 95.83 |
| WRITE-IN. | 3 | 4.17 |
| Metaline Falls, Council Pos.#4 | | |
| Vote for 1 | | |
| Roger Aydelott. | 66 | 95.65 |
| WRITE-IN. | 3 | 4.35 |
| Metaline Falls, Council Pos.#5 | | |
| Vote for 1 | | |
| Jerry Weaver | 64 | 96.97 |
| WRITE-IN. | 2 | 3.03 |
| Newport, Mayor | | |
| Vote for 1 | | |
| Shirley Sands | 239 | 53.11 |
| Ken Smith | 203 | 45.11 |
| WRITE-IN. | 8 | 1.78 |
| Newport, Council #2 | | |
| Vote for 1 | | |
| Nancy Hawks-Thompson. | 365 | 98.92 |
| WRITE-IN. | 4 | 1.08 |
| So.P0 Fire, Comm. Pos 2 | | |
| Vote for 1 | | |
| Gary Wilkey. | 881 | 97.89 |
| WRITE-IN. | 19 | 2.11 |
| So.P0 Fire, Comm. Pos 5 | | |
| Vote for 1 | | |
| Dennis N. Gullett. | 871 | 98.20 |
| WRITE-IN. | 16 | 1.80 |

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| Fire #2, Comm. #2 | | |
| Vote for 1 | | |
| Pete Smoldon | 207 | 43.22 |
| WRITE-IN. | 272 | 56.78 |
| Fire #2, Prop #1 | | |
| Vote for 1 | | |
| Yes | 389 | 75.39 |
| No. | 127 | 24.61 |
| Fire #4, Comm. Pos. #2 | | |
| Vote for 1 | | |
| Ryan Tellessen. | 201 | 48.91 |
| Baneta (Bonnie) Sheffler | 206 | 50.12 |
| WRITE-IN. | 4 | .97 |
| Fire #5, Comm. #2 | | |
| Vote for 1 | | |
| Bud Bray. | 44 | 100.00 |
| WRITE-IN. | 0 | |
| Fire #5, Prop #1 | | |
| Vote for 1 | | |
| Approved. | 22 | 36.07 |
| Rejected. | 39 | 63.93 |
| Fire #6, Comm. Pos. #2 | | |
| Vote for 1 | | |
| Michele Fisk | 262 | 93.91 |
| WRITE-IN. | 17 | 6.09 |
| Fire #6, Comm, Pos. #3 | | |
| Vote for 1 | | |
| Jim Hines | 255 | 97.33 |
| WRITE-IN. | 7 | 2.67 |
| Fire #8, Comm. Pos #3 | | |
| Vote for 1 | | |
| Jim Hiebert. | 130 | 95.59 |
| WRITE-IN. | 6 | 4.41 |
| Diamond Lake W/S, Comm. #1 | | |
| Vote for 1 | | |
| Toby Johnson | 160 | 98.16 |
| WRITE-IN. | 3 | 1.84 |
| Diamond Lake W/S, Comm. #2 | | |
| Vote for 1 | | |
| Robert (Bob) Graham | 155 | 100.00 |
| WRITE-IN. | 0 | |
| Len. Water/Sewer, Comm. #1 | | |
| Vote for 1 | | |
| Brian Mumford | 33 | 89.19 |
| WRITE-IN. | 4 | 10.81 |
| Len. Water/Sewer, Comm #2 | | |

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| Vote for 1 | | |
| Gary Robertson. | | 35 100.00 |
| WRITE-IN. | | 0 |
| Sac. Water/Sewer, Comm. #2 | | |
| Vote for 1 | | |
| Michael Quick | | 96 86.49 |
| WRITE-IN. | | 15 13.51 |
| Sacheen Lake W & S, Prop #1 | | |
| Vote for 1 | | |
| Yes, Levy | | 86 64.18 |
| No, Levy. | | 48 35.82 |

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